### **CERTIFICATE OF MAILING**

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"Mail Stop: AMENDMENT Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313"

on September 20, 2005

RIMMA MITELMAN Reg. No. 34,396 Attorney for Applicant(s) Date of

Signature

Customer No.: Attorney Docket No.: 000201

Applicant:

C4252(C) Burrows et al.

10/699,996

Serial No .: Filed:

November 3, 2003

For:

Laundry Detergent Composition

Group:

1751

Examiner:

B. Mruk

Englewood Cliffs, New Jersey 07632

September 20, 2005

UNITED STATES DEPT. OF COMMERCE

Patent and Trademark Office

Mail Stop: AMENDMENT Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

#### CLAIMS AS AMENDED

•	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus		•	\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims		-			\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

<sup>\*</sup>If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. ∋ 1.16;

[X] 37 C.F.R. ∋ 1.17;

[X] 37 C.F.R. ∋ 1.18.

Triplicate copies of this letter are enclosed.

eera Cokluca Rimma Mitelman

Registration No. 34,39®

Attorney for Applicant(s)

RM/sa 201) 894-2671

<sup>\*\*</sup>If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

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on September 20, 2005

RIMMA MITELMAN / Reg. No. 34,396

Attorney for Applicant(s)

Serial No.: 10/699,996 Case No.: C4252(C) UNUS No.: 03-0053-UNI

**PATENT** 

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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## <u>AMENDMENT</u>

Mail Stop: AMENDMENT Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated June 21, 2005, please consider the following amendments and remarks:

**Amendment to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.